

भारतीय डाक विभाग  
DEPARTMENT OF POSTS, INDIA

मुख्य पोस्टमास्टर जनरल कार्यालय, केरल परिमंडल, तिरुवनंतपुरम – 695 033  
Office of the Chief Postmaster General, Kerala Circle, Thiruvananthapuram – 695 033

e-Mail/ Invoiced

To

The Postmaster General, Central Region/ Northern Region  
The SSPOs, TVM North/ Kollam Division  
The SSRM, 'TV' Division  
The SPOs, TVM South/ Pathanamthitta/ Tiruvalla Division

No: Rectt/12-2/2022[CON] Dated at Thiruvananthapuram-33, the 12-09-2022

Sub: - Limited Departmental Competitive Examination /Competitive Examination for promotion/recruitment to the cadre of Postman and Mail Guard and MTS for the vacancies of 2022, held in Kerala Circle on 04.09.2022 – Provisional Answer Keys – reg.


This is regarding seeking feedback/ comments on Provisional Answer Keys of the Limited Departmental Competitive Examination /Competitive Examination for promotion/recruitment to the cadre of Postman and Mail Guard and MTS for the vacancies of 2022, held in Kerala Circle on 04.09.2022.

The Provisional Answer Keys in respect of Paper-I (series A, B, C & D), Paper-II (series A, B, C & D) and Paper-III (series A, B, C& D for MCQ only) and proforma for submitting feedback/ comments have been uploaded on [www.indiapost.gov.in](http://www.indiapost.gov.in) and [www.keralapost.gov.in](http://www.keralapost.gov.in).

Candidates who appeared in the above-mentioned examinations may send their feedbacks/ comments on Provisional Answer Keys in the prescribed proforma by email to [rectt.kl@indiapost.gov.in](mailto:rectt.kl@indiapost.gov.in) upto 20.09.2022, 23:59 hours.

The feedback/ comments received after due date/ time and by Post will not be considered.

Encl: - As above.

  
[Nandakumar. S]  
Asst. Director (Estt.&Rectt.)

LDCE/ Competitive Examination for appointment to the post of  
Postman/Mail Guard and MTS for the vacancy year 2022

Provisional Answer Key for Paper-I

Question No.	Series A	Series B	Series C	Series D
1	D	B	B	C
2	C	B	A	A
3	D	B	C	B
4	D	D	C	C
5	B	B	D	A
6	B	B	B	B
7	B	D	B	A
8	D	C	B	C
9	B	D	D	C
10	B	D	B	D
11	C	C	B	B
12	C	C	D	D
13	D	D	C	C
14	D	D	D	D
15	C	C	D	D
16	B	B	C	B
17	A	A	C	B
18	C	C	D	B
19	C	C	D	D
20	D	D	C	B
21	A	C	C	C
22	B	A	A	C
23	A	B	B	D
24	A	C	C	D
25	A	A	A	C
26	C	A	A	A
27	A	B	B	B
28	B	A	A	A

*Lat*

29	C	A	A	A
30	A	A	A	A
31	C	C	C	C
32	C	C	C	C
33	A	A	A	A
34	D	D	D	D
35	B	B	B	B
36	D	D	D	C
37	D	D	D	B
38	D	D	D	A
39	B	B	B	C
40	D	D	D	A
41	C	C	C	C
42	C	C	B	C
43	D	D	A	D
44	A	A	C	A
45	B	C	A	B
46	C	A	C	D
47	B	B	C	D
48	A	C	D	D
49	C	B	A	B
50	A	A	B	D

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Provisional Answer Key for Paper-II

Question No.	Series A	Series B	Series C	Series D
1	C	D	B	C
2	C	C	A	B
3	C	B	D	D
4	D	B	D	A
5	D	A	A	B
6	D	C	D	B
7	C	C	C	A
8	B	C	B	D
9	B	D	B	D
10	A	D	A	A
11	B	B	C	D
12	A	A	C	C
13	D	D	C	B
14	D	D	D	B
15	A	A	D	A
16	C	C	C	D
17	D	D	B	D
18	B	B	D	D
19	C	C	A	A
20	B	B	B	D
21	D	D	D	B
22	A	A	A	C
23	D	B	D	C
24	A	D	B	C
25	B	A	C	C

*WSP*  


Provisional Answer Key for Paper-III

Question No.	Series A	Series B	Series C	Series D
1	B	D	D	A
2	D	B	B	D
3	A	C	C	B
4	D	B	A	C
5	B	D	D	B
6	C	A	A	A
7	A	A	A	A
8	A	A	A	A
9	A	A	A	A
10	C	C	C	C
11	A	A	A	D
12	D	D	D	B
13	B	B	B	C
14	C	C	C	A
15	A	A	B	D
16	B	C	D	D
17	C	B	C	A
18	A	D	B	B
19	D	D	C	C
20	A	A	A	A
21	C	B	D	D
22	B	C	D	D
23	D	A	A	C
24	C	C	C	C
25	A	A	A	A
26	D	D	D	D
27	B	B	B	B
28	D	D	D	D
29	D	D	C	C
30	C	C	B	B

*WSP*

Format for submitting feedback/ comments on Provisional Answer Keys of the Limited  
Departmental Competitive Examination /Competitive Examination for  
promotion/recruitment to the cadre of Postman and Mail Guard and MTS for the  
vacancies of 2022, held in Kerala Circle on 04.09.2022

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Name and Designation of the candidate	Name of the Division	Hall Permit Number

Sl. No.	Paper-I/ Paper-II/Paper III	Series of Q. Paper	Question Number	Details of the Question with all the four options	Comments, if the answer in the Provisional Key is incorrect in candidate's view #

# Rule No./ Instructions and their source must be cited. Copy of the same Rule No./ Instructions be scanned and submitted along with feedback.

(Signature of the candidate)

Name of the

Place: \_\_\_\_\_

Candidate: \_\_\_\_\_

Date: \_\_\_\_\_

Hall Permit No: \_\_\_\_\_